Ti-SaranaThree Refuges

Buddham saranam gacchāmi. [To the] Buddha [I am] going [for] refuge.

Dhammam saranam gacchāmi.

[To the] Dharma [I am] going [for] refuge.

Sangham saranam gacchāmi.

[To the] Sangha [I am] going [for] refuge

Sanki-Raimon

三帰 礼文

Three Returnings Rite Literary, or Three Refuges Prayer

▲ Jī ki e Butsu,
I follow and comply [with the] Buddha,
tō gan shu jō,
making [this] vow [with all] masses [of] creatures,
tai ge dai dō,
[with this] body to understand [the] Great-Way,
hotsu mu jō shin.
and bring-forth [the] highest mind-spirit.

(1) 自皈依佛,
(2) 當願眾生,
(3) 體解大道,
(4) 發無上心。

▲ Jī ki e Hō,
I follow and comply [with the] Law [Dharma],
tō gan shu jō,
making [this] vow [with all] masses [of] creatures,
jin nyū kyō zō,
to penetrate the [Buddhist] scripture-storehouse,
chi e nyō kai.
[with-it's] wisdom, [vast] as the oceans.

(5) 自皈依法,
(6) 當願眾生,
(7) 深入經藏,
(7) 深入經藏,

▲ Jī ki e Sō,
I follow and comply [with the] Sangha,
tō gan shu jō,
making [this] vow [with all] masses [of] creatures,
tō ri dai shū,
to unite [with this] ordered great-multitude,
is-sai mū gē.

(9) 自皈依僧,
(10) 當願眾生,
(11) 常題大眾,
(11) 統理大眾,

completely without hindrance.

Notes/References

http://en.wikipedia.org/wiki/Three_Jewels >. Gensho has tried to remain faithful to the original Chinese Kanji where possible, however, interpretation and flow is aided by square-bracketed, translator-inserted, words (e.g. line 2, 'making [this] vow [with all] masses [of] creatures,'). • = keisu hit with small stick on side while damped (not gatz). n.b. The pali 'saranam' (Skrt. saraNam) is in the continuous e.g. 'going' and 'gaccha' (Skrt. kaTci) is a 'forest/woodland-refuge'.